## State of South Dakota



SECRETARY OF STATE

## Candidate's or Committee's Report of Receipts and Expendi

| Candidates and candidate committees: File in the office v<br>PACs, political party, ballot question and other committee | where you filed your nominating pet<br>s: File with Elections Department<br>500 E Capitol Ave., Pierre, SD | ition.<br>, Secretary of State's Office<br>57501-5070 | RECEIVED                                       |
|---|--|---|--|
|   |  |   | . , <u>, , , , , , , , , , , , , , , , , ,</u> |
| See pages 9 & 10 of the Guideline Book for  | r specific instructions on co  | ompleting this report                                 | ) D. 2014                                      |
| Name of Candidate or Committee Star   | vley County  | Democra   | S.D. SEC. OF STATE                             |
| Name of Candidate or Committee <u>Star</u> Complete Mailing Address <u>P.O. Box</u>                                     | 644, Fort  | Pierre, S.  | D. 57532                                       |
| Name of Person Making Report Mary   |  |   |  |
| If you are a candidate, what office are you s   | seeking?   |   |  |
| If you are a ballot question committee, indi-<br>reporting period and whether the measure v                             |  | committee was invol                                   | ved with during the                            |
| Type of Report (See pages 4 & 5 of Guidel   | ine Book) Party O  | rganizati   | ON   |
| Type of Report (See pages 4 & 5 of Guidel<br>For Reporting Period Ending (See pages 4                                   | & 5 of Guideline Book) /   | 2/31/2003   |  |
| The fellowing war: Gration must be sound  |  |   | ••••••   |
| The following verification must be comple   | tea bejore submuting repo  | <i>77.</i>  |  |
| VERIFICATION OF PERSON MAKING   | REPORT   |   |  |
| I Mary R Giddin<br>this report and to the best of my knowledge  | (print name and belief it is true, correct   | te legibly), certify the                              | at I have examined                             |
| Date: 1/11/03   | Mary R   | Giddin  | gs)  |
|   | Candidate Signature or Signature of Committee  | (/<br>Freesurer or Chairne                            | reon   |
|   | Signature of Committee   | rreasurer or Champer                                  | SOII   |
| Revised July 2001   |  | Filed this  | day of   |
|   |  | Ol. 1   | not +  |

| Appendix I | 3 |
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|------------|---|

Name of Candidate or Committee Stanley County Democrats

For the reporting period ending 12/31/2003

Schedule A – Direct Contributions (continued)

| Unitemized Contributions from Political Parties:    |                        |  | *\$           | None                                    |
|---|------------------------|--|---------------|---|
| Itemized Contributions from Political Parties       |                        |  |               |   |
| The sets Norma                                      |                        | Address  |               |   |
| rarty Name  |                        | Addieso  | \$            |   |
|   |                        |  | <b></b>       | pra et la                               |
|   |                        |  | ]             |   |
|   |                        |  | _             | <u> </u>                                |
|   |                        |  |               |   |
|   |                        |  | ] \$          |   |
| Total of Itemized Contributions from Political Par  | rties:                 |  | *\$           | None                                    |
| Itemized Contributions from Political Action Com    | amittees (PAC's) - All | contributions from PAC's must  | be iten       | nized.                                  |
| PAC Name  |                        | Address  | ٦.            | ÷                                       |
|   |                        |  | \$            |   |
|   |                        | · · · · · · · · · · · · · · · · · · ·  | <b>-</b>   \$ | <del>_</del>                            |
| · · · · · · · · · · · · · · · · · · ·               |                        |  | *             |   |
|   |                        |  | - °           |   |
|   |                        | ***************************************  | 💃             |   |
|   |                        |  | \$            |   |
| · · · · · · · · · · · · · · · · · · ·               |                        |  | \$            | <del>-</del>                            |
|   |                        |  | \$            | *************************************** |
|   |                        |  | \$            |   |
|   |                        |  | \$            |   |
|   |                        |  | \$            |   |
|   |                        |  | \$            |   |
|   |                        |  | \$            | *************************************** |
|   |                        |  | \$            |   |
|   |                        |  | \$            |   |
| , , , , , , , , , , , , , , , , , , ,               |                        |  | \$            |   |
|   |                        | in a company of the c | 1 3           | _                                       |
|   |                        |  | \$            |   |
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|   |                        | · · · · · · · · · · · · · · · · · · ·  | † *           |   |
|   |                        |  | <b>1</b> \$   | <del></del>                             |
|   |                        |  | \$            |   |
|   |                        |  | ] \$          |   |
| Total of Itemized Contributions from Political Ac   | tion Committees:       |  | *\$           |   |
| Total of All Direct Contributions (Sum of all lines | s with an *)           |  | \$            | NoNe                                    |

| Name of Candidate or Committee:  | Stanle | y County Democrats |
|----------------------------------|--------|--------------------|
| For the reporting period ending: | 12/31/ | 2.003              |

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| Expenses  |                    | Contributions Made to Candidates a | •   |
|---|--------------------|------------------------------------|---|
| Item  | Amount             | Name of Candidate or Committee     | Amount  |
| Advertising                                     |                    |                                    |   |
| Consulting                                      |                    |                                    |   |
| Postage   | 25.40              |                                    |   |
| Printing  | 3. 7/              |                                    |   |
| Rent  | 25.00              |                                    |   |
| Salaries  |                    |                                    |   |
| Telephone 📖 👡                                   | an e               |                                    | Charles and the second |
| Travel  |                    |                                    |   |
| Utilities                                       |                    |                                    |   |
|   | List other expense |                                    |   |
|   | amounts below      |                                    |   |
| P.O. Box Rout                                   | 18.00              |                                    |   |
| F.V. MAT NON!                                   | 70.00              |                                    |   |
| Food-Fundraise                                  | r 124.56           |                                    |   |
| OF STATE  | 7 (CAP - 3 B       |                                    |   |
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|   |                    |                                    | -   |
|   | <u> </u>           | <u> </u>                           | 198-6   |

| Name of Candidate or Committee: 5 tanley County Dameerats |   |  |   |  |
|---|---|--|---|--|
| Fo  | r the reporting period ending: 12/  | 31/2.003   |   |  |
|   | s summary sheet will give a brief outline of all cam<br>n the schedules previously completed. | Summary Page paign finance activity during this repo | orting period. Please transfer all totals   |  |
| 1.  | Amount on hand, if any, at the beginning  | of the reporting period:                             | \$ <u>220.92</u>  |  |
| 2.  | Receipts  |  |   |  |
|   | Schedule A - Direct Contributions   | \$   |   |  |
|   | Schedule B - Fund-Raising Events  | \$ 739.74  |   |  |
|   | Schedule C - In Kind Contributions  | \$   | and a second of the second of |  |
|   | Schedule D - Other Income   | \$   |   |  |
|   | Total of all Receipts   | \$ 739.74  |   |  |
| 3.  | Total Monetary Receipts (A+B+D)   |  | \$ <u>739.74</u>  |  |
| 4.  | Candidate's Personal Contribution to Own  | n Campaign   | \$  |  |
| 5.  | Monetary Loans to Candidate or Committee  | tee During Reporting Period                          | \$  |  |
| 6.  | Monetary Loans Repaid During Reporting  | g Period   | \$  |  |
| 7.  | Expenditures - Schedule E   |  | \$ <u>198.6</u> 7   |  |
| 8.  | Unpaid Obligations - Schedule F   | \$   |   |  |
| 9.  | Amount on hand at the close of this repor<br>This should equal lines (1+3+4+5) – (6+7         | <del>-</del>   | \$ <u>761.99</u>  |  |